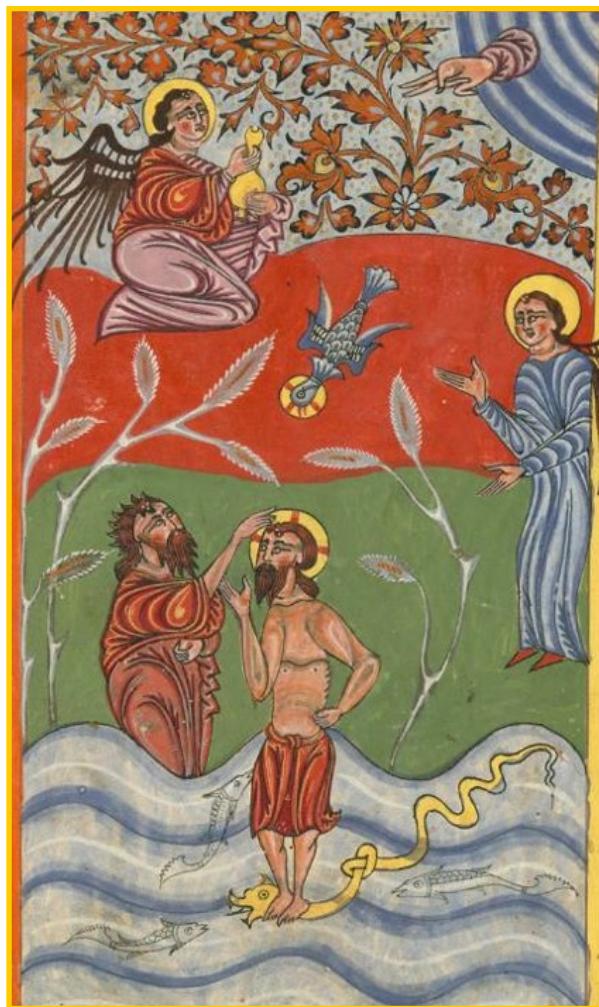


TRINITY EPISCOPAL CHURCH
GULPH MILLS, PA

THE FIRST SUNDAY AFTER EPIPHANY
THE BAPTISM OF CHRIST



HOLY EUCHARIST (RITE II)

JANUARY 12 2020

WELCOME TO TRINITY

The clergy and people of Trinity are glad you are worshiping with us today. We invite you to participate fully in today's service, and we offer this pew bulletin to help you to do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own. If you are a visitor to Trinity, we invite you to please introduce yourself to Fr. Stephen following the service during coffee hour. You are most welcome to visit us on any day and every day. If you are looking for a parish home, we hope that you will find one here.

IN OUR PRAYERS THIS WEEK

We hold before God our parish, praying especially for those who are sick, homebound, or in pastoral need: Joseph Abbruzzi, Lisa Eckl McKay, Russ and Edna McLaughlin, Jane Holloway, Della Deakins, Marie Scully, Jill Packer, Mary Raichle, William Paul McGary, Debi Noser, and Lorna Nixon.

We also remember in our prayers relatives and friends in need: Sharon, John, Bobby Pollard, Eileen, Cori Brown, John Bunting, Leo Vauclare, Stephen Malacinski, Barbara, Jacquelyn, Shawna, Brian, Raven, Diane McAvoy, Ronald James Spence, the Metz family, Donna Rogers, Tony K., Janice Norsworthy, Beverly Hamilton, Amy, Renza Sharpley, Patrick Prante, Ann, Bruce Houck, Nasrine Zanganeh, Allison Mitchel, Tom LoPresti, Bob Carroll, Karen Lynch and family, Esther, Jason and Amanda Lennox, Wyatte, Mary, Marty, Betty Anne and John McDonough.

BIRTHDAYS, ANNIVERSARIES & SPECIAL PRAYERS

Birthday blessings to Bill McGary, who celebrates tomorrow.

LAY LEADERS

	<i>This Week</i>	<i>Next Week</i>
Crucifer	Marcia Shefton	Bill McGary
Eucharistic Server	Marcia Shefton	Bill McGary
Lectors	Marty Trumpler	Rick Braendle
	Anne Trumpler	Bill McGary
Usher/Greeter	Marty Trumpler	Chris Levy
Counters	Marty Trumpler	Dick Stacy
Vestry Lockup	Anne Trumpler	Bill McGary
Altar Guild	Marcia Shefton	Patti O'Neil

THE WORD OF GOD

Book Of Common Prayer, pp. 355-60

Worship begins with God. God takes the initiative, calling us together. Our first act of public worship, then, is to heed God's call and to join with others in praising Him. These words remind us that our worship centers in God, not in ourselves.

Sometimes called a Prayer of Illumination, this Collect asks that the Holy Spirit open our minds and our hearts to the Word so that we may not only hear but understand, believe and praise God.

As a Trinitarian acclamation, the Gloria is an appropriate way to acknowledge with thanks and joy that we are the beneficiaries of the unmerited gift of God's grace and mercy.

The Prelude 'O Love, How Deep, How Broad, How High' *15th C. Latin*

The Processional Hymn 'God the Omnipotent! King Who Ordainest'
Hymn 569 (H-1982) *(Please stand)*
Chorley, Ellerton

The Opening Acclamation

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heav'n - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Framed in Greek with early roots in the liturgy, preceding even the use of Latin, the verses are possibly based on Psalm 51:1 or Matthew 15:25. The Kyrie was used by both Martin Luther and John Calvin as an act of contrition.

In light of God's great saving work, this prayer asks God to help us serve him faithfully. 'Collect' is from the Latin 'collecta' meaning a gathering together.

At services in the ancient Jewish synagogue, a series of biblical lessons were read, a practice imitated in Christian worship from early times.

For Jews and Christians, this ancient songbook of prayers is one of the primary resources for worship. They were also Jesus' prayers—recall his allusions various psalms throughout the Gospels, such as Psalm 22:1 in Matt. 27:46 and Mk. 15:34, Pss. 42:5, 11, and 43:5 in Matt. 26:38, Jn. 12:27. The psalms are emotive, repetitious, contradictory, earthy, angry and full of wonder at simple things.

Kyrie eleison

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

The Salutation and Collect

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray -
Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
People Amen.

The Lessons

(Please sit)

The Old Testament

Isaiah 42:1-9

Reader He will not cry in the street or break a bruised reed.
Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

People The Word of the Lord.
Thanks be to God.

The Psalm

Psalm 29

Reader The Lord of the thunderstorm.

Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.

The Epistles are read in sequence and the readings from the Jewish Scriptures are related to either the Gospel or the Epistle readings. During the season of Easter, readings from the Acts of the Apostles may take the place of the Jewish Scripture reading.

<i>People</i>	The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.
<i>Reader</i>	The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
<i>People</i>	The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"
<i>Reader</i>	The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.
<i>People</i>	The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.
<i>Reader</i>	Glory to God, Source of all being, Eternal Word and Holy Spirit:
<i>People</i>	as it was in the beginning, is now, and shall be for ever. Amen.

The Epistle

Acts 10:34-43

Reader Christ's witnesses are to preach to all nations.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

"They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn ‘Baptized in Water’
Hymn 121 (LEVAS)

(Please stand)
Saward

The Gospel Acclamation

Refrain

Al - le - lu - ia, Al - le - lu - ia, give_ thanks to the ris-en Lord. Al - le - lu - ia, al - le - lu - ia, give_ praise to his_ Name.

Verses

1.Je - sus is Lord of the all liv - the earth.
2.Come, let us praise of the cre - a Sav - tion.
He is the King of to our Sav - ior.
Joy - ful - ly sing to our Sav - ior.

The Holy Gospel Matthew 3:13-17

Celebrant The Lord be with you.
People And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?”

But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented.

And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him.

And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

(Please sit)

The reading from the Gospels, the climactic reading, has attracted special ceremonies, such as standing, at least as far back as the late fourth century. The reading of the Gospel and the book itself symbolize the presence of Christ in the liturgy of the word just as the Eucharistic prayer and the Eucharistic elements symbolize His presence in the liturgy of the

sermon may teach; it may even be therapeutic; it may offer a more profound knowledge of the biblical text, but these are all side effects, not the main point of preaching. Though the reading and preaching of the Word are not a sacrament, it is sacramental. That is to say, by reading and preaching, Christ does indeed become present to the congregation, just as He becomes present in the celebration of the Eucharist.

The Nicene Creed

(Please stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead,
and the life of the world to come.

Amen.

The Prayers of the People

(Please kneel)

The Parish Prayer

Celebrant
People

Let us pray -
Gracious Father, your loving providence has brought us into the sacred fellowship of this parish. Help us to praise you with such holy worship; serve you with unselfish love; and give so generously for the spread of your kingdom that we may be worthy members of the one holy catholic and apostolic Church, faithfully fulfilling our mission: to make known your truth, help the needy and proclaim the abundant life in your name. This we pray through Jesus Christ, our Lord.
Amen.

Confession of Sin is the corporate acknowledgement of our sin (missing the mark) and our desire to live into the fullness of God's call for us.

Confession of Sin

*Celebrant
People*

Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of Your Name. Amen.

The Absolution

Celebrant

✠ Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

People

Amen.

In the Absolution the priest proclaims God's abundant grace and declares forgiveness to all.

The Peace

(Please stand)

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

(We greet one another in the name of the Lord.)

The Offertory Hymn

'O Love, How Deep, How Broad, How High,', vv. 1-3
Hymn 448 (H-1982)

Webb

The Offertory Blessing

Celebrant

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Yours, Lord, is the greatness, the power, the glory,
the splendor and the majesty;
for everything in heaven and on earth is yours.
All things come from you and of your own do we give to you.

People

✠ Blessed be God for ever.

Celebrant

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
For us it becomes the bread of heaven.

People

✠ Blessed be God for ever.

Celebrant

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
For us it becomes the cup of salvation.

People

✠ Blessed be God for ever.

The Bidding

Celebrant

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. (Ephesians 5:2)

THE HOLY COMMUNION

Book Of Common Prayer, pp. 367-369

In the words of Great Thanksgiving we give thanks for the life, death and resurrection of Christ, in whom and through whom creation is restored in God's perfect likeness and all creation is united to God and each other. The consecratory prayer concludes with the Great AMEN.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Seasonal Preface

Celebrant It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth,
because in the mystery of the Word made flesh,
you have caused a new light to shine in our hearts,
to give the knowledge of your glory
in the face of your Son Jesus Christ our Lord.

Therefore we praise you,
joining our voices with angels and archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

Sanctus

In the Sanctus we join with saints and angels and all of creation in a song of praise and thanksgiving to God..

Ho - ly ho - ly, ho - ly
 Lord, God of pow-er and
 might, heav - en and earth are
 full of your glo - ry, Ho -
 san - na in the high - est.
 Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high- est.

Jesus did four important things when he shared bread with the disciples: he took bread, blessed it, broke it, and gave it. And after he rose from the dead, the disciples recognized Jesus by these same four actions. He did the same when he fed the crowd of five thousand people who had heard him come to preach (Matt. 14).

These Words of Institution ('Do this for the remembrance of me') are addressed not to the congregation, but to God. This is not a re-enactment of the Last Supper, but a prayer to God.

Benedictus

(Please kneel)

Celebrant

We give thanks to you, O God,
for the goodness and love
which you have made known to us in creation;
in the calling of Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate
from the Virgin Mary,
to be the Savior and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
"Take, eat: this is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

People

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation,
this bread and this wine.

¶ We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ
and his Blood of the new Covenant.
Unite us to your Son in his sacrifice,
that we may be acceptable through him,
being sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ,
and bring us to that heavenly country where,
with all your saints,
we may enter the everlasting heritage
of your sons and daughters;

through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation.

By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.

People Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us,
we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, for ever and ever.

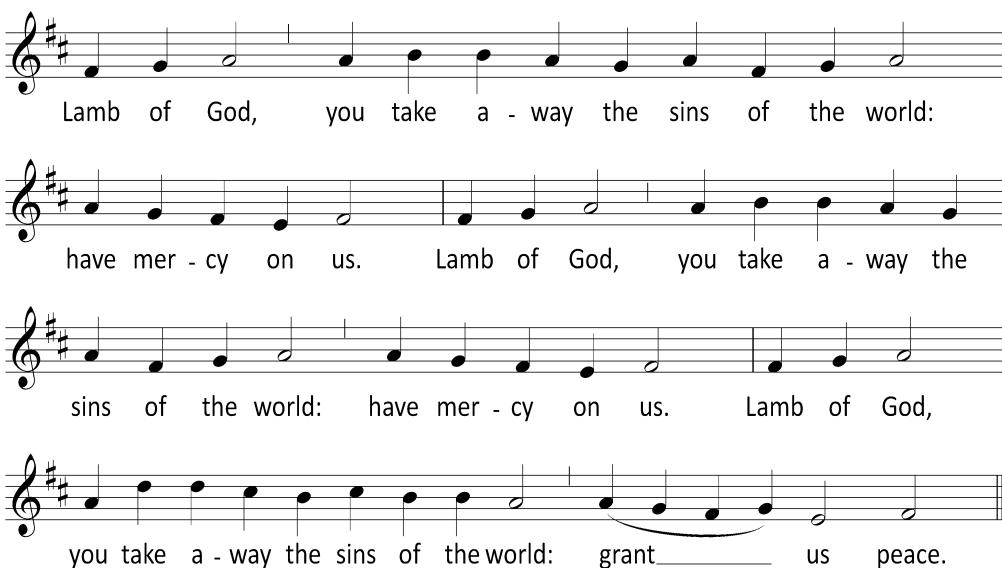
Amen.

The Lord's Prayer forms the natural climax of our participation in Christ's self-offering. Our corporate recitation binds us together at a focal point in the celebration and expresses our unity with one another in Christ.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Agnus Dei



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant _____ us peace.

Ecce Agnus Dei

Celebrant ✕ Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Happy are those who are called to his supper.

People Lord, I am not worthy to receive you;
 but speak the word only and my soul shall be healed.

The Invitation

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

The final part of Holy Communion proclaims our going out. Unlike all other prayers in the service, here we proclaim our readiness to go out into the world to love and to serve God. Nourished with the body and blood of Christ, we are ready to do God's work in the world.

The Post-communion Prayer

(Please kneel)

Celebrant Let us pray -
 Eternal God, heavenly Father, you have graciously accepted us
 as living members of your Son our Savior Jesus Christ, and you
 have fed us with spiritual food in the Sacrament of his Body and
 Blood. Send us now into the world in peace, and grant us
 strength and courage to love and serve you with gladness and
 singleness of heart; through Christ our Lord.
 Amen.

The Post-communion Anthem Prelude No. 7

J.S. Bach

The Blessing

Reception of New Members

(Please sit)

Parish Announcements

The Recessional Hymn 'Hail to the Lord's Anointed', vv. 1-4 Hymn 616 (H-1982)

*(Please stand)
Montgomery*

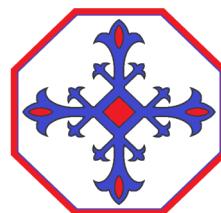
The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

The Postlude

'We Three Kings'

Hopkins



OUR MISSION

No matter who you are, you are welcome at Trinity Church.

Our mission is simple:

To win the lost, help the needy, and proclaim the abundant life.